# Meeting Minutes Draft St. Mary Parish Water & Sewer Commission No. 1 834 Waterworks Road Post Office Box 309 Amelia, Louisiana 70340 Phone 985-631-2907 Fax 985-631-2902 office@smpwd1.com

Wednesday July 2, 2025 6:00 P.M.

- I. Call to Order
- II. Roll Call 4 members present & 1 member absent
- III. Pledge of Allegiance
- **IV. Public Comment/Appearances:** Kayla Dupre representing Darnall, Sikes & Frederick.
- V. Approval of the minutes of the meetings held on Wednesday, June 4, 2025.

## **VI. Executive Session** (if necessary):

- A. Discussion of pending litigation captioned "In the Matter of the Complaint for Exoneration from or Limitation of Liability of Deloach Marine Services, LLC, as Owner Pro-Hac Vice and Operator of M/V Miss Mollye D," bearing Civil Action No. 3:22-cv-00416 in the United States District Court for the Middle District of Louisiana involving Deloach, LA DOTD and the Commission regarding the allision into the Bayou Ramos Bridge and the damaged water line.
- **B.** To receive oral report regarding potential litigation and/or for the purpose of providing legal services related to the filing and litigation of a civil action for Rehabilitation of Gravity Filters at Water Treatment Plant project pursuant to the provisions of *La. R.S. 42:17* that, in pertinent part, reads as follows:
  - A. A public body may hold an executive session pursuant to R.S. 42:16 for one or more of the following reasons:
  - (2) Strategy sessions or negotiations with respect to collective bargaining, prospective litigation after formal written demand, or litigation when an open meeting would have a detrimental effect on the bargaining or litigating position of the public body.

### VII. Unfinished Business:

**A.** Discussion and any action on the hiring of a new employee.

# VIII. New Business:

- **A.** Discussion and any action on matters discussed in executive session.
- **B.** Discussion and any action for the 2024 Audit Approval Presentation, presented by Kayla Dupre.
- **C.** Discussion and any action in reference to applying for a credit card for the district.

### IX. Reports:

- A. Engineering Report
- B. Managers' Report
- C. Outstanding Bills Report
- X. Other Business Allowed Under Act 861
- XI. Adjournment @ 6:35 P.M.